

## COLLECTS AND READINGS FOR THE THIRD SUNDAY AFTER TRINITY Proper 9 3 July 2022

God our saviour, look on this wounded world in pity and in power;  
hold us fast to your promises of peace won for us by your Son,  
our Saviour Jesus Christ. **AMEN**

Almighty God, you have broken the tyranny of sin  
and have sent the Spirit of your Son into our hearts  
whereby we call you Father:  
give us grace to dedicate our freedom to your service,  
that we and all creation may be brought to the glorious liberty of the  
children of God; through Jesus Christ your Son our Lord,  
who is alive and reigns with you, in the unity of the Holy Spirit,  
one God, now and for ever. **AMEN**

### Post Communion

Eternal God, comfort of the afflicted and healer of the broken,  
you have fed us at the table of life and hope:  
teach us the ways of gentleness and peace,  
that all the world may acknowledge  
the kingdom of your Son Jesus Christ our Lord. **AMEN**

### a reading from the second book of Kings chapter 5 verses 1-14

#### Naaman healed of leprosy

<sup>5</sup> Now Naaman was commander of the army of the king of Aram. He was a great man in the sight of his master and highly regarded, because through him the LORD had given victory to Aram. He was a valiant soldier, but he had leprosy.

<sup>2</sup> Now bands of raiders from Aram had gone out and had taken captive a young girl from Israel, and she served Naaman's wife. <sup>3</sup> She said to her mistress, "If only my master would see the prophet who is in Samaria! He would cure him of his leprosy."

<sup>4</sup> Naaman went to his master and told him what the girl from Israel had said. <sup>5</sup> "By all means, go," the king of Aram replied. "I will send a letter to the king of Israel."

So Naaman left, taking with him ten talents of silver, six thousand shekels of gold and ten sets of clothing. <sup>6</sup> The letter that he took to the king of Israel read: "With this letter I am sending my servant Naaman to you so that you may cure him of his leprosy."

<sup>7</sup> As soon as the king of Israel read the letter, he tore his robes and said, "Am I God? Can I kill and bring back to life? Why does this fellow send someone to me to be cured of his leprosy? See how he is trying to pick a quarrel with me!"

<sup>8</sup> When Elisha the man of God heard that the king of Israel had torn his robes, he sent him this message: "Why have you torn your robes? Have the man come to me and he will know that there is a prophet in Israel."

<sup>9</sup> So Naaman went with his horses and chariots and stopped at the door of Elisha's house. <sup>10</sup> Elisha sent a messenger to say to him, "Go, wash yourself seven times in the Jordan, and your flesh will be restored and you will be cleansed."

<sup>11</sup> But Naaman went away angry and said, "I thought that he would surely come out to me and stand and call on the name of the LORD his God, wave his hand over the spot and cure me of my leprosy. <sup>12</sup> Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Couldn't I wash in them and be cleansed?" So he turned and went off in a rage.

<sup>13</sup> Naaman's servants went to him and said, "My father, if the prophet had told you to do some great thing, would you not have done it? How much more, then, when he tells you, 'Wash and be cleansed'!" <sup>14</sup> So he went down and dipped himself in the Jordan seven times, as the man of God had told him, and his flesh was restored and became clean like that of a young boy.

### a reading from the letter to the Galatians chapter 6 verses 7-16

<sup>7</sup> Do not be deceived: God cannot be mocked. A man reaps what he sows. <sup>8</sup> Whoever sows to please their flesh, from the flesh will reap destruction; whoever sows to please the Spirit, from the Spirit will reap eternal life. <sup>9</sup> Let us not become weary in doing good, for at the proper time we will reap a harvest if we do not give up. <sup>10</sup> Therefore, as we have opportunity, let us do good to all people, especially to those who belong to the family of believers.

#### Not circumcision but the new creation

<sup>11</sup> See what large letters I use as I write to you with my own hand!

<sup>12</sup> Those who want to impress people by means of the flesh are trying to compel you to be circumcised. The only reason they do this is to avoid being persecuted for the cross of Christ. <sup>13</sup> Not even those who are circumcised keep the law, yet they want you to be circumcised that they may boast about your circumcision in the flesh. <sup>14</sup> May I never boast except in the cross of our Lord Jesus Christ, through which<sup>□</sup> the world has been crucified to me, and I to the world. <sup>15</sup> Neither circumcision nor uncircumcision means anything; what counts is the new creation. <sup>16</sup> Peace and mercy to all who follow this rule – to the Israel of God

**hear the Gospel of our Lord Jesus Christ according to Luke**  
**chapter 10** verses 1-11, 16-20

**Glory to you, O Lord**

**Jesus sends out the seventy-two**

<sup>1</sup> After this the Lord appointed seventy-two others and sent them two by two ahead of him to every town and place where he was about to go. <sup>2</sup> He told them, “*The harvest is plentiful, but the workers are few. Ask the Lord of the harvest, therefore, to send out workers into his harvest field.*” <sup>3</sup> *Go! I am sending you out like lambs among wolves.* <sup>4</sup> *Do not take a purse or bag or sandals; and do not greet anyone on the road.*

<sup>5</sup> “*When you enter a house, first say, ‘Peace to this house.’*” <sup>6</sup> *If someone who promotes peace is there, your peace will rest on them; if not, it will return to you.* <sup>7</sup> *Stay there, eating and drinking whatever they give you, for the worker deserves his wages. Do not move around from house to house.*

<sup>8</sup> “*When you enter a town and are welcomed, eat what is offered to you.*” <sup>9</sup> *Heal the sick who are there and tell them, ‘The kingdom of God has come near to you.’* <sup>10</sup> *But when you enter a town and are not welcomed, go into its streets and say,* <sup>11</sup> *‘Even the dust of your town we wipe from our feet as a warning to you. Yet be sure of this: The kingdom of God has come near.’*

<sup>16</sup> “*Whoever listens to you listens to me; whoever rejects you rejects me; but whoever rejects me rejects him who sent me.*”

<sup>17</sup> The seventy-two returned with joy and said, “*Lord, even the demons submit to us in your name.*”

<sup>18</sup> He replied, “*I saw Satan fall like lightning from heaven.*” <sup>19</sup> *I have given you authority to trample on snakes and scorpions and to overcome all the power of the enemy; nothing will harm you.* <sup>20</sup> *However, do not rejoice that the spirits submit to you, but rejoice that your names are written in heaven.*

**This is the Gospel of the Lord**

**Praise to you, O Christ**





Meet the  
ordinands

## Liam Cartwright

Liam pursued a career as a professional organist, teacher, choral conductor, and church musician before training for ordained ministry at Ripon College, Cuddesdon. His faith journey has been highly influenced by Catholic Charismatic renewal. He is married to Hannah, also a priest, and they live in Oxford with their young son, James.