



The UK's first Neighbourhood Watch was set up in Mollington, Cheshire in 1982 following the success of a similar scheme in Chicago in the United States.. Many more schemes followed throughout the UK and there are currently approximately 3.8 million households covered by a scheme. The Neighbourhood Watch Scheme is the largest voluntary organisation for crime prevention

All members and Co-ordinators are volunteers and the concept of the scheme is being a good neighbour and protecting yourself while watching out for others.

Being a member of the scheme means that you are the 'eyes and ears' of your neighbourhood and will be made aware of crime in your area by email reports. This means that members are less likely to be victims of crime if they are made aware of local problems by receiving up to date information on local incidents and given crime prevention tips.

The Neighbourhood Watch Scheme is well-known to help reduce burglary, anti-social behaviour, doorstep crime and environmental problems. Other benefits are discounts on home insurance and home security. It has also been shown that there is a reduced crime in Neighbourhood Watch areas.

I am the Area Co-ordinator for Cowley, Temple Cowley and Cowley Marsh and if you live in any of these areas and wish to join the scheme please email me [maggiejlewis@yahoo.co.uk](mailto:maggiejlewis@yahoo.co.uk). I will send you daily information and crime and community reports and you will have the familiar sticker (logo above) for your window. Thank you for being a good neighbour.

Maggie Lewis

Area Co-ordinator Cowley, Temple Cowley and Cowley Marsh

Committee Member NHWA Thames Valley

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## 2nd Cowley Rainbows and Brownies

### Rainbows:

Just before the holidays, 8 Rainbows had their first experience of a sleepover in the hall. The girls arrived on the Friday night and spent time doing craft, making their own pizzas for dinner and getting their beds ready. In the morning, after breakfast, we took a walk down and enjoyed a baby chino at Costa Coffee before having a look at the animals in Pets at Home. Parents collected at 12 noon.

### Brownies:

We have started the new term with the new programme, and already have been working on the theme of Knowing Myself. The girls have tried their hand at drama, identifying their amazing skills and supporting others.

# (My) Christmas in Germany

Since I've been here everytime a conversation turned to the topic of Christmas I got told that Germans do Christmas very well. So I thought I'd tell you how I experienced Christmas growing up in Germany.

So the first Christmassy tradition we have is "Nikolaus" which takes place on the 6th of December. On the evening of the 5th children put out shoes in front of their rooms so the "Nikolaus" will put sweets and little presents into them for the children to



discover the next day. I always loved this tradition because it's like a pre-Christmas on

the 6th of December and it always made me more excited for the actual Christmas celebration. I remember cleaning my shoes on the evening of the 5th together with my siblings and dad in order to put them outside my front door. And the Joy of waking up knowing the "Nikolaus" left something for me.



Another Christmas Tradition we have are the Christmas Markets. We have two in Hanover one close to the Train station, which is more for tourists and one in the Heart of Hanover, in the old town next to the Market Church. I love this one because it starts in the shopping area of Hanover and leads to the



Market church, which is the tallest and biggest Church in Hanover. We also have a Christmas Market in our Village which is only there for one day but it's still amazing. It is next to the church with stalls around the church selling mulled wine, German sausages, "Schmalzkuchen" and other crafty bits and pieces. There would be little concerts in and in front of the church. And every hour my brother would also play Christmas tunes from the top of the church tower with his trumpet.

The actual Christmas celebration is quite different in Germany as well, the main difference being that we celebrate it on the 24th. Obviously my Christmas has changed growing up but the core is the same every year.

Christmas for me would always start by going to church. We would visit a family service at

3pm every year before going back home and preparing the dinner and waiting for my Grandparents to arrive. As they arrived we would eat.

Traditionally on the 24th we would have smoked sausages and potato salad (yes that is a traditional Christmas food in Germany) before opening presents. As we were younger a family friend or neighbour would dress as Father Christmas and give us presents, nowadays we roll a dice if you get a 1 or a 6 you can open a present and if you have a 3 you can go again. The Christmas tradition we have hasn't got a specific time but every year we would sing Christmas carols together (today my brother and I play instruments and everyone else sings).

In Germany we do celebrate Christmas day or "1. Weihnachtsfeiertag" as we would call it. We would go to our Grandparents for lunch, usually we would have Rouldaden (meat rolled up with bacon and onion inside) with potatoes, red cabbage and peas and carrots. After lunch we would just talk. The last few years however we established to watch old home videos the whole afternoon with just a short break for coffee and cake.

Fiona Bennett



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## CHRONICLE

Editorial Team- Sally Hemsworth, Nicki Stevens

Deadline for the next edition: Monday 21

January 2019

If possible, please send entries by email to Sally at [chronicle@cowleyteamministry.co.uk](mailto:chronicle@cowleyteamministry.co.uk). Paper contributions should be left at Parish Office for the attention of Sally.

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## REFLECTION ON 'Living Differently To Make A Difference', by Will Donaldson 2018

This book has been a good read during my spare time. Donaldson gives genuine examples of issues which evidence that we live in a wounded and broken world. He counters the issues with a solution which people may accept. That God has sent a Saviour, Jesus Christ, who calls us, in the Beatitudes (Matthew 5.1-10) to live an original and countercultural lifestyle. It addresses most contemporary issues from Globalization to the NHS and ourselves, the problems around us and in our postmodern and broken world. The problems and issues according to Donaldson can be resolved with living the Kingdom Life that Jesus taught and preached upon.

It is a book showing that the Beatitudes was Jesus' opening teaching (just like an initial Charter or more precisely a Messianic Charter for the Kingdom people of God), initially to his disciples and then to all his followers. Donaldson shows that each beatitude (e.g. blessed are the poor in spirit for theirs is the Kingdom of Heaven) are truly practical goals for us to humble ourselves, and then go on to act upon them in order to become a 'stakeholder' in the Kingdom of God. Donaldson emphasises God's real purpose for his creation and people. He says Matthew 5.1-16 is a journey to get us free (liberate us) so that we can welcome the beatitudes into our lives and communities. He gives good convincing stories and examples for each of the Beatitudes.

Donaldson says that Jesus teaches about the Beatitudes in order that the people of God can go on to live a countercultural lifestyle. Living in that way he evidences will make a difference. Difference to a person and how one lives, differences to communities and wider societies. This is in order to change the world one step at a time. In essence he is stressing that by being different we can make a difference. Jesus said that we, the believers, are the salt of the earth and light of the world. (Matthew 5.13-16). Donaldson says that by being and remaining distinctive and authentic we will show the way of the Kingdom of God as Jesus taught through the beatitudes. In this way all God's people can glorify the Father in Heaven (He quotes 2 Corinthians 3.18 & 1 John 3.2). It is when we are transformed, that we are enabled to reflect God's glory to others.

Donaldson says Jesus Christ calls us in the Beatitudes to live a countercultural lifestyle. Donaldson says that, Christ through his teaching of the Beatitudes reflects the beauty of God's grace. God with his grace wants us to be more Christlike. People are called to grow in this Christlikeness and they can make the living world practically a better place.

The book says that through the Beatitudes we can become humbled like Christ and become Christ-like. Christ had values and lived by them. By following Christ's example we can make the difference in the whole world. The Beatitudes is like a kingdom of Heaven Charter. By living by it we can change lives thereby changing culture and make the difference. The cultural opposite is for us to align ourselves in the poor, the meek, the merciful and peace makers. It is



then we can demonstrate and show that we are Gods people. The book is a call to be different in order to make a difference. Donaldson quotes Gandhi and others as examples of people who lived countercultural to make the difference and get results.

In the foreword Rt Revd Dr Steven Croft (Bishop of Oxford) says that the author has given a clear, deep and practical guide to living the Beatitudes for every believer. He says the book's focus is not simply on understanding the text but on living in this way as a disciple and as part of a community of disciples, the church. So that living in that distinctive way they can see the teaching that Jesus taught. Teaching that began to change the world. I commend the book as a good read to colleagues.

Richard Chand

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CHRISTIAN AID 2018

BIG BREKKIE on Sunday 25 November

18 of us enjoyed breakfast fellowship whilst savouring blueberry porridge – bacon butties – scrambled egg – toast – croissants – crumpets – fruit – tea – coffee

And generous donations raised £130 for Christian Aid.

So our end of year fundraising total in support of our struggling brothers and sisters in underprivileged areas of the world is £1,965 – that's from :

3 Big Brekkies in January £50, May £142 & November £130	£ 322
Christian Aid Week in May	£1,368
Quiz Aid in June	<u>£ 275</u>
	£1,965

Of course, there was no abseiling or wing walking for me this year – I will have to find a new sponsored challenge in 2019.

But here's another chance for us all to give some time to demonstrate our Christian commitment to this aspect of mission:

TESCO METRO (COWLEY ROAD) BUCKET COLLECTION – Friday 18 January

We are invited to help with this easy to organise event. If you are able, please try to keep an hour or two free and be ready to sign a list when it appears.

FOR YOUR 2019 DIARY: CHRISTIAN AID WEEK will be 12-18 May

New fundraising ideas are encouraged – let's do something really different.

## SAFEGUARDING IN COWLEY PARISH

As a Parish, we are committed to the Christian care, nurture of, and respectful pastoral ministry with, all children and all adults but particularly those who are vulnerable.

So we will ensure that our policies and practice on selection and training of those with any responsibility within the Church are in line with safer recruitment principles, including the use of Disclosure and Barring Service criminal records checks where applicable.

We intend that St James and St Francis churches will be safe, caring communities which provide a loving environment where there is a culture of 'informed vigilance' as to the dangers of abuse.

We will challenge any abuse of power, especially by anyone in a position of trust

We will follow statute, guidance and recognised good practice in all safeguarding practice

Safeguarding is everyone's responsibility

Lesley Williams 01865 779 562 07982 439 828 [safeguarding@cowleyteamministry.co.uk](mailto:safeguarding@cowleyteamministry.co.uk)

Claire Ewers

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## ROSANNE'S CHRISTMAS CAROL QUIZ

1. If you haven't got a penny, a ha-penny will do, If you haven't got a ha'penny, a farthing will do ..."

In ancient times there was a coin smaller than a farthing – what was it called and what was it worth?

2. "Past 3 o'clock on a cold frosty morning ..."

Who would be out on the street at that time and why?

3. "Still through the cloven skies they come ..."

What is the meaning of the word "cloven" and what has it to do with cattle, deer and goats?

4. "Wassail, wassail all over the town ..."

What is the Old English word "wassail" wishing you?

5. What was different about a wassail bowl?

6. From what kind of wood was the wassail bowl traditionally made?

7. In which Oxford college is "The Boar's Head Carol" sung each Christmas?

8. In which European city can you walk in Wenceslas Square?

9. "The holly bears a bark as bitter as any gall ..."  
What in nature is a gall?

10. "Lullay thou little tiny child ..."  
Why is the Coventry Carol so called?

11. "Oh Christmas tree, oh Christmas tree, how lovely are your branches".  
This carol shares its tune with the anthem of a major political party – which one?

12. In the song "Jingle Bells" what is the name of the horse that pulls the sleigh?

# Report from St Francis CE Primary School

What a fantastic start to the new school year! We have welcomed 26 new children, four new teachers, which include two maternity covers, alongside three new teaching assistants and two new baby arrivals. The year has begun with an incredible sense of purpose and energy as the incredibly talented, committed and kind staff of St Francis CE Primary School really are changing children's lives. There have been so many fantastic things happening around school. We have expanded our nursery garden which is supporting our youngest children to take their first steps into independence. We have introduced a new and exciting curriculum and of course let's not forget our new school dog, Nym.

As the new Headteacher of St Francis CE Primary, I am highly conscious that our school is very much the hub of the community and that it is our duty to provide a school that is more than just a caring and inclusive one where every member of our community feels valued and respected. It is also our responsibility to support our children to develop their emotional intelligence and in turn become happy and responsible young citizens who contribute positively to our local community and beyond. We do this by holding our intergenerational project Full Circle and regular community events

such as our St. Francis Day which was a real celebration as we all shared food and learnt about nature together. We have been very privileged to wave off the Oxford Welsh Male Voice Choir from our school, in commemoration of the miners who walked from the collieries to Oxford, ninety years ago. The Oxford Welsh Male Voice Choir originally began life in the mining valleys of South Wales. Two years after the General Strike some of the impoverished miners walked from the valleys to begin a new life as car workers at Lord Nuffield's Morris Works in Oxford.

Do you have a child (or a grandchild) born between 1 September 2014 and 31 August 2015? If so, they will be due to start school in September 2019. If you do, please come and take a look round the school. Please contact the school office by email: [office.3253@st-francis.oxon.sch.uk](mailto:office.3253@st-francis.oxon.sch.uk) to let us know you will be joining us. Application for places must be made via OCC - their online procedure opened on 25th October. The deadline for receipt of completed applications is 15th January 2019. I very much look forward to meeting prospective new parents.

Warm regards,  
Fleur Belcher  
Head Teacher



## THE CHRISTMAS STAR

She ran from the school door, excited,  
As I stood there that cold winter's day  
Saying "Mummy, it's nearly Christmas  
And we're going to do a real play ...

It's about Mary and Joseph and Jesus  
Some shepherds and Kings from afar  
And an innkeeper and a narrator,  
And I'm going to be the star!"

"The star", I thought, "How lovely,  
Now which one could that possibly be,  
Mary, Gabriel or the narrator?"  
We'd have to be patient and see.

I guessed she'd be needing a costume  
So I asked her teacher's advice.  
She suggested something quite simple  
"A little white gown would be nice".

So I searched in the back of the cupboard  
Found an old long forgotten white sheet  
I cut out and sewed a little white gown  
Knew my daughter would look very sweet.

I asked what part she'd be playing.  
"It's a secret but you will see soon  
'Cos you and daddy's invited  
To our end-of-term play afternoon"

There were tea and mince pies when we got  
there  
In the hall we would then find a seat.  
As proud mums and dads we all smiled.  
We knew we were in for a treat.

They all sang "Away in a Manger"  
Mary rocked her "baby" so dear.  
The angels and shepherds were gathered  
The narrator spoke out bright and clear.

Then right at the back of the tableau  
Stood my beautiful five-year-old girl  
Wearing her simple white gown  
With a shiny white band on her curls.

She stood there so still and so sweetly  
Holding her huge silver star  
To shine on the newly-born Saviour  
And guide three little kings "from afar".

I have to admit as I watched her  
I knew I'd remember for years  
My sweet Christmas star at the stable  
And I smiled through my proud mother's  
tears

Rosanne Butler

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# From the Archives

## COWLEY CHURCH CHRONICLE

JANUARY 1964

### COWLEY AND IFFLEY CHURCHES JOIN IN SERVICE SCHEME

The Headington Fish Scheme, a good-neighbour service organised and directed by St. Andrew's Church, is now widely known. The Oxford Council of Churches hopes that, in time, similar schemes will operate all over the City.

The Cowley and Iffley churches have recently set up a joint committee to look at, and then try, to meet the local needs. This committee, with Mrs. Crowe, wife of the Baptist minister as chairman, consists of two representatives from each of the churches, as follows:

Baptist Church:	Mrs Crowe, Mrs Davies
Congregational Church:	Mrs Connacher, Mr. Prior
Methodist Church:	Mrs Pearce, Mr Teagle
Anglican Churches:	
St. Francis'	Mr Jackson, Mr Edwards
St. James'	Mrs Roche, Mr Reynolds
St. Luke's	Mrs Bentley, Miss Telling
St. Mary's, Iffley	Mr Benfield, Wing Comdr. Ware

After consulting with the local doctors, it was decided to canvass church members and adherents for volunteers willing to give emergency help to elderly people or sick mothers with young children. The kind of situation anticipated is that of an elderly person, living alone, needing help in time of sickness or bad weather, or a mother, confined to bed, having young children to take to school.

While many neighbours would immediately offer to mind the children or to fetch the groceries, it is also true that many families remain isolated and unknown by those who live near them.

A sad example of this was found in Cowley last winter, when an elderly man froze to death in his home. In order to try to prevent a repetition of such an event, the Christian Service Committee aims at having representatives in each street, not to pry into the lives of others, but to be there when needed, possibly by invitation of the sick person himself or by suggestion from a doctor or health visitor. Certain areas, notably the Rose Hill Estate, have a comprehensive 'Good Neighbour Scheme' and these, of course, will continue undisturbed. It is not the intention of the committee to overlap or take-over existing bodies, or to do the work of the statutory services, but rather to co-operate and supplement wherever possible.

The questionnaire reads:

## Emergency help for the ELDERLY

- I am willing to:
- (1) Shop
  - (2) Fetch prescriptions
  - (3) Offer transport to and from hospital
  - (4) Sit in while those caring for house-bound relatives go out
  - (5) Visit an elderly man or woman
  - (6) Chop wood
  - (7) Obtain and prepare kindling
  - (8) Carry coal
  - (9) Read to the blind
  - (10) Write letters for a blind or infirm person
  - (11) Cook a mid-day meal
  - (12) Give domestic help

## Emergency help for SICK MOTHERS

- I am willing to:
- (1) Shop
  - (2) Cook meals for children
  - (3) Look after children
  - (4) Baby-sit
  - (5) Deliver and collect children to and from school
  - (6) Give domestic help

Almost anyone can do something to help, so if you have not already received a copy, please talk to a member of the committee, and if you have any comments or queries, we will be glad to hear them.

Thelma P. Telling  
Hon. Sec.



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# Preparing for Winter

We have had a rather mild autumn and the sunny days have really showed up the wonderful leaf colour in the trees. A few days ago I was in North Wales where the show was spectacular, particularly the deciduous larches which were a shiny yellow and the oaks were of burnished gold!

My Other Half has managed to do the majority of the digging on the plot so it looks very neat and tidy compared with other years! In are our garlic cloves to get a good start for next year and we have parsnips, beetroot, kale, sprouts and sprouting broccoli to harvest over the winter. We managed to have a bonfire to get rid of sweet-corn stalks, canes cut from the summer fruiting raspberries and dry pea and bean vines. It is a bit tricky to get to a day when the stuff is dry enough to burn on the days we are allowed a fire, but we managed to get rid of most of the debris.

Back home in the garden, there is still colour from the odd rose, marigolds, red 'firetail' polygonums and pink spray chrysanthemums. We have had a couple of frosts so some tender plants have succumbed like dahlias and nasturtiums. Frost has also claimed the cosmos which always put on a good show in late summer.

The brown garden waste bin has been full each fortnight. I have been tidying the front garden removing old and woody lavender bushes, the dead flower heads from the acanthus plants (very prickly!) and a shrub, phygelius. This produced yellow trumpet

flowers but it had become too large and bare at the bottom so it had to go. At least it stayed in one place. I still have bits of the red flowering variety which I am constantly fighting as it spreads all over the place. I shall next fill the bin with a perennial fuchsia which has copious and handsome flowers all through the summer and autumn. Sadly it is growing right against the house wall causing a problem with damp. Next spring we shall have to get someone in to replaster. I hope to be able to transplant the root of the fuchsia somewhere further from the wall as I don't really want to lose it.

The lawn has greened up again after the hot summer caused bare patches. Our soil is not very deep here and we had loads of bare ground. I did sprinkle some grass seed in the patches but I think that the grass recovered itself.

As the weather gets colder, our bird feeders will be an important pit stop for our feathered friends. We have not seen many goldfinch in the last year or two as the feeder containing niger seed remains full. There were some about last year though, coming in to only feed on the seed heads of the ver-bena bonariensis. So I will not be tidying away seed heads until spring.

I have got my seed order and plans are afoot for the Plant Sale 2019 on Saturday 18<sup>th</sup> May. Put it in your new diaries!

Joan Coleman

# DIARY DATES TO REMEMBER

## Mothers' Union

Monthly Meeting on 3<sup>rd</sup> Monday of month from 2.15 pm

17 December 2018 – Christmas Party with

Readings and Carols

21 January 2019 – AGM and Bring-and-Buy Sale

St James Church Centre

## Women's Institute

Monthly Meeting on 3<sup>rd</sup> Wednesday of month from 2 – 4.30 pm

12 December 2018 – Christmas Party Creative Paper Cutting

16 January 2019 – Victorian and Edwardian

Development of East Oxford: Speaker Liz Woolley

St James Church Centre

## Gardening

Last Saturday of the month – Gardening at St James Church/St James Church Centre

## Film Club

Friday, 14 December 2018 – "Oliver"

Friday, 11 January 2019 - The Man Who Knew Too Much

St James Church Centre, commencing at 6.30 pm with coffee and cake

## Parish Walk

Monday, 10 December 2018

Details of the walk to be announced in The Link

Advent candle painting and wreath making

Saturday, 1 December 2018 – 10.30 – 11.30 am

St Francis Church

## Advent prayer morning

Saturday, 1 December 2018 – 10 – 12 noon

St James Church

## St Francis Church Committee

Sunday, 2 December 2018, at 12.15 pm

St Francis Church

## St James Church Committee

Tuesday, 4 December 2018 at 7.30 pm

St James Church Centre

## Christmas Dinner

Friday, 7 December 2018 – 7 pm

St James Church Centre

## Get in the Picture

Saturday, 8 December 2018 – 10 – 4 pm

Sunday, 9<sup>th</sup> – 2 – 4 pm, Templar Square

## Christingle Services

Sunday, 9<sup>th</sup> December – 10.30 (St Francis) 4.30 pm

(St James)

## Cowley Christmas Arts - Schools and Rising Voices

Wednesday, 12 December 2018

St James Church Centre

See poster with times for the different performances

## Christmas Nativity Festival with Messy Activities:

Saturday, 15 December 2018 – 10 – 3 pm

## Carol Services

Sunday, 16<sup>th</sup> December 2018

4 pm – St James Church

6 pm – St Francis Church

## Pop up crib service (come dressed as a part of the Christmas story!)

24 December 2018 – 4 pm

St James Church

## Carols in the pub

Monday, 14 December 2018 – 6 pm

Corner House, Hollow Way

## Anglican Asian Living Church Crib Service

Monday, 24 December 2018 – 6 pm

St James Church

## Midnight Mass

11 pm St Francis Church

11 pm St James Church

## Parish Walk

Monday, 7 January 2019 – details to be announced in The Link

## Sunday Lunch

Sunday, 20 January 2019, 12.30 pm

St James Church Centre

## REMEMBER: Tuesday lunches at St James

Church Centre from 12.30 pm

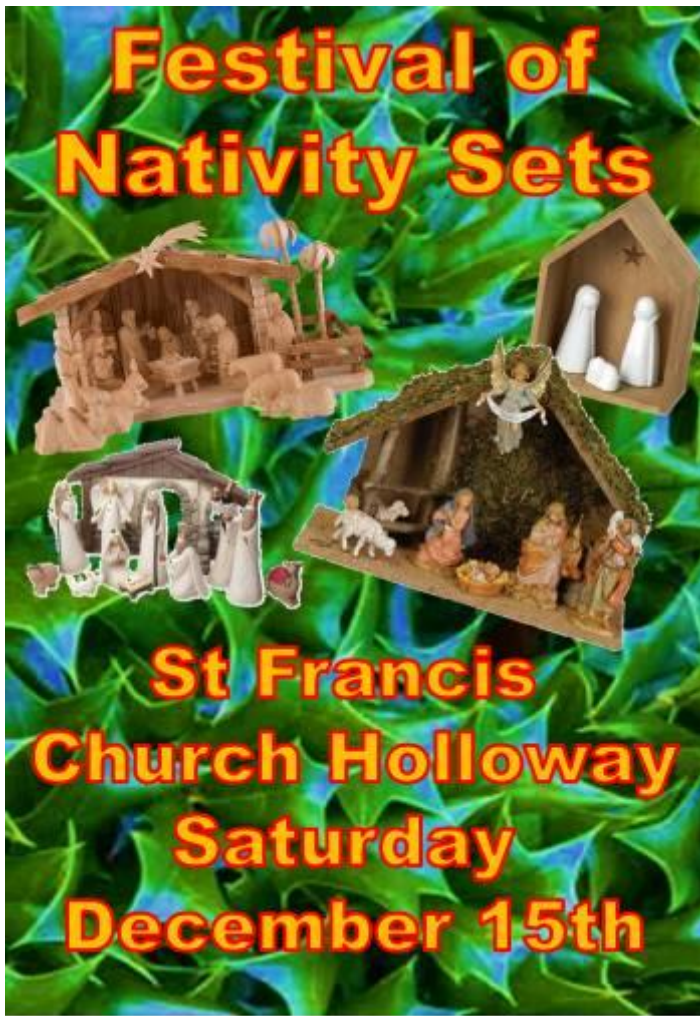
Last Tuesday lunch before

Christmas – 18 December 2018

Lunches restart on Tuesday, 8

January 2019





## BIBLE SOCIETY 'MORE THAN A BOOK' REGISTRATION

If you order anything on line or by phone from the Bible Society, please use the unique Parish reference number 12044 *or* select the 'Parish of Cowley' from the drop down menu when placing an order and we will benefit from the 'More than a book' cash back scheme. It's that easy! We earned £8 from an 'Open the Book' resources order,

Do look at the on line shop – Bibles, prayer books, cards, courses, fiction, dvds etc.

<https://www.biblesociety.org.uk/products/>


## PERSONALLY SPEAKING

I have been in e-mail contact with Michael Spence and told him of Thelma's death. He and Beth did a lot of work in St Francis and he was sorry to hear the news.

At the end of November Michael's wife gave birth to a girl, Arabella Mary. Mother and baby were doing well. This makes Michael the father of eight children, four boys and four girls. He says he thinks this one will definitely be the last. I have heard that before!


Michael and all the family are well and happy.

Una



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*Merry Christmas Everyone*

## CHRISTMAS CRACKER JOKES

- Q. What do you get if you cross Santa with a duck?  
 A. A Christmas Quacker!
- Q. Which of Santa's reindeers needs to mind his manners the most?  
 A. "Rude-olph"
- Q. How do snowmen get around?  
 A. They ride on icicle!
- Q. What do you call an old snowman?  
 A. Water!
- Q. Why couldn't the Skeleton go to the Christmas party?  
 A. Because he had no body to go with!

Groan, groan!!

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## Answers to Christmas Carol Quiz

1. A groat – one-eighth of an old penny.
2. The night watchman – before Robert Peel founded the police force towns and cities employed night watchmen to keep their streets safe during the hours of darkness.
3. The word means divided. The animals mentioned have cloven hooves.
4. Old Norse word for "be of good health".
5. It had a series of holes and pegs down the side. The idea was to drink down to the first peg, pass the bowl to your neighbour who would pull out the peg and drink down to the next hole and so on around the gathered company.
6. White maple wood because the wood had no flavour with which to spoil the mulled ale.
7. Queen's College
8. Prague
9. An abnormal growth caused by an insect larva usually on an oak tree.
10. Part of the medieval cycle of miracle plays first performed by the Guild of Tailors and Shearmen of Coventry in 1534.
11. The tune is used by the Labour Party to the words of their anthem "The Red Flag".
12. The horse was called Bobtail – "bells on Bobtail ring making spirits bright".



# SUNDAY SERVICES

## ST JAMES CHURCH, BEAUCHAMP LANE

8.00am Holy Communion  
10.00am Sung Eucharist  
1.45pm Anglican Asian Living Church  
Sunday Lunch – the date varies so watch for notices

## ST FRANCIS CHURCH, HOLLOW WAY

10.30am Parish Eucharist  
1st Sunday All Age bring n/share lunch

## MID-WEEK SERVICES & MEETINGS

Morning Prayer	7.45am	Tue, Wed, Thu, Sat at St James; Mon at St Francis
Monday	10.00-11.30am	Little Stars Playgroup— St Francis
	2.30pm	Parish Mothers' Union— St James (3rd Monday)
Tuesday	10.00am	Seashells Toddler Group— St James
	12.00pm	Eucharist—Ranklin Room, St James Church Centre
	12.30pm	Tuesday Lunch Club— St James
Thursday	7.30pm	Local House of Prayer, St James

## HOME GROUPS

Leader	Time/Venue
Connie Uren	Alternate Tuesday afternoons at 2.30pm St James Church Centre, Ranklin Room
Friends of St Francis (Katherine Reed)	2nd & 4th Tuesday afternoons at 2.30pm St Francis Church
Geoff Bayliss	Alternate Wednesdays at 10am St James Church Centre, Ranklin Room
Mark Oxbrow	Alternate Wednesday evenings at 7.30pm Mark's home, 13 Annesley Road (just behind the Rose Hill Coop). Enquiries to Mark at 01865 461953
Rosanne Butler	Alternate Thursday mornings at 10.00am St James Church Centre, Ranklin Room
Catherine / William Hartley	Thursdays at 8.00pm, Catherine Hartley 07792 104448 William Hartley 07751 939092

The Parish Office in St James Church Centre is staffed by volunteers and is not covered continually. Please leave a message and someone will get back to you.

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### St James Church Centre Manager:

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### Hall Bookings:

St James Church Centre, St James Church, St Francis Church: Please contact the Parish Office Tel: 747680

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